



# VILLAGE OF HILL SPRING

**LAND USE DISTRICTS**  
 Bylaw No: 107-274  
 Date: September 22, 2008

- Residential R1
  - Mobile Residential R2\*
  - Downtown Commercial / Residential C1
  - General Commercial C2
  - Public & Institutional P
  - Recreational RO
  - Agricultural AG
- \*(Note: No R2 Designations at this time)

MAP PREPARED BY:  
 OLDMAN RIVER REGIONAL SERVICES COMMISSION  
 3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA  
 TEL. 329-1344 T1H 5E8  
 \*NOT RESPONSIBLE FOR ERRORS OR OMISSIONS\*

November 20, 2008 N:\Cardston-County\HillSpring\HillSpringProjects\HillSpring LUD Bylaw107-274.dwg

PLOT SCALE 1:4000